# A G E N D A

# REGULAR MONTHLY MEETING OF THE BOARD OF DIRECTORS SEAL BEACH MUTUAL SIXTEEN

August 7, 2018
Meeting begins 9:30 a.m.
Building Five - Conference Room B

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. INTRODUCTION OF GRF REPRESENTATIVE, STAFF AND GUEST(S)

Mr. McGuigan, GRF Representative

Ms Hopkins, Mutual Administration Director

Mr. Antisdel, Building Inspector

Ms. Hulce, Recording Secretary

- APPROVAL OF MINUTES Regular Meeting Minutes of July 3, 2018
- 5. BUILDING INSPECTOR'S REPORT Mr. Antisdel Permit Activity; Escrow Activity; Contracts & projects; Shareholder and Mutual Requests (p.3)
- 6. GRF REPRESENTATIVE

Mr. McGuigan

- 7. UNFINISHED BUSINESS None
- 8. NEW BUSINESS
  - a. Discuss Questions on Agreement and Plan of the Merger
  - b. Ratify phone poll to transfer funds to Appliance Reserves (p. 4)
  - c. Discuss and Vote to approve/deny Mr. C's Towing agreement for 2018-2019 (p. 5-7)
  - d. Review and sign Board Member Commitment Pledge and Code of Ethics for 2018-2019

#### STAFF BREAK BY 11:00 a.m.

- 9. SECRETARY/CORRESPONDENCE
- 10. CHIEF FINANCIAL OFFICER'S REPORT
- 11. MUTUAL ADMINISTRATION DIRECTOR
- 12. ANNOUNCEMENTS
  - a. NEXT REGULAR BOARD MEETING Tuesday, September 4, 2018 at 9:30 a.m. in Building Five, Conference Room B
- 13. COMMITTEE REPORTS
- 14. DIRECTORS' COMMENTS
  - a. President's Report
  - b. Vice President/Grounds Report
- 15. SHAREHOLDER(S') COMMENTS (2-3 MINUTES)
- 16. ADJOURNMENT
- 17. EXECUTIVE SESSION

STAFF WILL LEAVE THE MEETING BY 12:00 p.m.

### **INSPECTORS MUTUAL REPORT**

MUTUAL: (16) SIXTEEN INSPECTOR: Jerry Antisdel

MUTUAL BOARD MEETING DATE: REPORT FOR MUTUAL 16 AUGUST 7 TH

PERMIT ACTIVITY									
UNIT#	DESCRIPTION OF WORK	GRF/CITY	PERMIT ISSUE	COMP.	CHANGE	RECENT	CONTRACTOR / COMMENTS		
51-L	FLOORING	GRF/CITY	07/30/18	8/30/2018	ORDER NO	NONE NONE	GUNDERSON		

ESCROW ACTIVITY								
UNIT #	NMI	PLI	NBO	FI	FCOEI	ROF	DOCUMENTS/COMMENT	
50-G		12/13/2017						
50-G		7/31/2018						
50-K		2/9/2018	06/13/18	6/13/2018	0/07/0040		EXPIRED	
51-L		6/12/2018	30/10/10	0/13/2018	6/27/2018	7/27/2018		
54-C	6/20/2018							

NMI = New Member Inspection PLI = Pre-Listing Inspection NBO = New Buyer Orientation FI = Final Inspection FCOEI = Final COE Inspection ROF = Release of Funds

#### CONTRACTS

**EMPIRE PIPE CLEANING GOOD UNTIL 2020** 

FENN TERMITE AND PEST CONTROL GOOD UNTIL 2020

JOHNS LANDSCAPE/ANGUIANO LAWN CARE STILL ON MONTH TO MONTH

SEWER CLEANING 3 YEAR CONTRACT YEAR 1 \$280.00 YEAR 2 \$308.00 YEAR 3 \$296.00 TOTAL FOR 3 YEARS IS \$884.00 WITH EMPIRE

## **MUTUAL AND SHAREHOLDER REQUEST**

CALLS AND VISITS TO UNITS 15

# Mutual Corporation No. Sixteen

### **MEMO**

TO:

MUTUAL SIXTEEN BOARD OF DIRECTORS

FROM:

MUTUAL ADMINISTRATION

SUBJECT:

RATIFY PHONE POLL TO TRANSFER FUNDS APPLIANCE RESERVES (NEW

BUSINESS, ITEM B)

DATE:

AUGUST 7, 2018

CC:

MUTUAL FILE

I move to approve/deny to ratify the phone poll taken on July 6, 2018, regarding the transfer of \$2,450.00 from the Contingency Fund to the Appliance Reserves.

# Mutual Corporation No. Sixteen

#### **MEMO**

TO: MUTUAL SIXTEEN BOARD OF DIRECTORS

FROM: MUTUAL ADMINISTRATION

SUBJECT: DISCUSS AND VOTE TO APPROVE/DENY MR. C'S TOWING AGREEMENT

FOR 2018-2019 (NEW BUSINESS, ITEM C)

DATE: AUGUST 7, 2018

CC: MUTUAL FILE

At the August 7, 2018 Board Meeting, the Board of Directors will vote to approve the Mr. C's Towing agreement for 2018-2019.

I move to approve/deny the Mr. C's Towing Agreement for the towing of vehicles when there is a violation of Mutual Policy, effective 2018-2019 and authorize the President to sign the Agreement.



# PRIVATE PROPERTY TOW SERVICES AGREEMENT

			***************************************	T					
AGREEMENT D	ATE:	E: EFFECTIVE DATE:							
CUSTOMER:		Mutual Sixteen Corporation							
PROPERTY:		Mutual Sixteen							
TYPE OF PROPERTY:		□Residential	mmercial	□Re	tail		□ноа	4 to 2007	
above) shall se the requirement Private Propert 22658(1)(1)(E),  The Towing Communicated compliance with communicated under CVC 2265  The Towing Communicated the appropriate set forth in CVC  The Towing Compressional, we period of one (1)	ts of Cary" upon for which mpany and by Cult has the pany to the Tary and the pany arkman-law enforces.	between the Towalthorization to selifornia Vehicle (a the specific write that this agreement agrees to respond stomer for the property or busing Company will, as prescribed procement agency agrees that their like manner on all terminated in writing the service of the property of the service of the property of the service of the servic	erve the Code state and to the urpose in the and we employed and off a Effective to the code and the code	ne Property Section 226 uthorization serve as the e Property es of remove gulations a written au w, promptly ill perform a oyees will the above tive Date no	r name 658 (C 1 of Cu e gene within ving an as det otheriza y repor all oper act and Proper oted ab	d abov VC 22 ustome ral auti a rease by vehi ermine ation pr rations d cond rty. Thi pove ar	re in a 658) r, exconable cle(s) rovide rovide within s agreed shall a second sha	recordant recordation recordant reco	nce with al From Section  I of time e not in ner and ustomer nicles to idelines  es in a is for a natically
ACCEPTED									
Mutual Sixteen Corporation  Tow Company: Signed:					Will all and a second of the s	Mı	r. C's	Towing	
Print Name:		Al Grenrock		Print Name:			***************************************		
Title: N	/lutual Si	xteen Board Presid		Title:			***************************************		
Date:				Date:					***************************************

ACCOUNT INFORM	AT	ION	□ Or	iginal [	Updated			
Property/Complex Name:	T			***************************************				
Property Address:				***************************************				
City/Zip:								
Cross Streets:			ALCONOMIC TO A STATE OF THE STA					
Mailing Address:	P	PO Box 2069, Seal Beach, CA 90740						
Property Management Co.		X Yes □ No						
If Yes, Name, Address & Phone:	G(5)	Golden Rain Foundation, PO Box 2069, Seal Beach, CA 90740 (562) 431-6586, Ext. 377						
MANAGER		ASSISTANT MANAGER			ON-SITE CONTACT			
Executive Director		Mutual Administration Manager			Security Services Director			
Phone: 562-431-6586		Phone:	562-431-6586	Phor	ne: 562-594-4754			
Fax: 714-851-1251		Fax:	714-851-1253	Fax:	562-431-8206			
Security Company:	X Yes □ No							
If Yes, Name, Address & Phone:	Internal Department of Property Management Company (562) 431-6586, Ext. 377							
Persons Authorized t	1.			Title: President				
Sign for Vehicle		2.			Title: Vice President			
Removals		3.			Title: CFO			
(Two Board Members	4.			Secretary				
Must be Present)	5.			Title: Director at Large				
PLEASE CHECK AP	PR	OPRIAT	E BOXES					
☐ Fire Lane Removals	☐ Visitor Only Parking			☐ Posted "Tow-Away Zone"				
☐ Ingress/Egress Interferen	☐ Manager Parking Only			☐ Parking Permits				
☐ Within 15' of Fire Hydrant	☐ Expired Tags			☐ Handicap Parking				
☐ No Street Parking	☐ Tenants authorized to tow			☐ Blocking Carports				
☐ Time Limit Parking	☐ Blocking Dumpster			☐ Double Parked				
iviemper					ted by authorized Board			
<ul> <li>Proof of residence require of registration with Securit case basis.</li> </ul>	d. D y. N	escribe: Ca on-residen	arport spaces assigne t parking by permission	ed and von of Mu	rehicle is to display decal utual on a case-by-			
Local Rate Jurisdiction:								
Tow Rate:	\$21	10.00						
Storage Rate/Day:	\$70	0.00						
Other:	Gat	e Fee: \$97	.50 Drop Fee: \$97	50				